

AAUW Nevada County Branch Membership Application, 2023-2024

The Nevada County Branch of AAUW is a friendly, active and purposeful group. We are committed to supporting a system of public education and employment that promotes gender equity.

A general program or an event is held each month, September through May, usually on the third Saturday of the month. We have speakers on topics of interest and hold enjoyable fundraisers for national and local scholarships. In addition, during the summer, we are able to send local girls to the Tech Trek Science Camp held at University of California, Davis. The branch also has ties to several service agencies in the county.

Interest groups provide opportunities to enable new members to participate in a variety of activities and meet other members in a smaller setting. For more information, visit our website: <http://nevadacounty-ca.aauw.net>

Your Information

Name _____ Spouse _____

(First)

(Last)

Address _____

(Street)

(City)

(State)

(Zip)

Home Phone _____ Email _____

Your Age Group: Under 35 ___ 36-50 ___ 51-65 ___ Over 65 ___

Higher Education

Degree	Major	Year	College (& campus if more than one)
1 _____			
2 _____			
3 _____			

Work Experiences

Working Now? _____ Position _____

Part Time ___ Full Time ___ Work Ph. _____ Work Email _____

Previous Employment Positions (just the main ones):

1 _____

2 _____

3 _____

Other Interests

With which other organizations are you currently affiliated and what role do you take in them?

1 _____ 2 _____

3 _____ 4 _____

What are your hobbies and interests? _____

Membership

Are you a new member? _____

Are you a continuing member or did you ever belong to AAUW in the past? _____ Year joined _____

If this is a dual membership, name primary branch: _____

If recruited by an AAUW member, give name: _____

Participation

I would like to participate in the following:

Special Interest Groups:

- Arts & Crafts
- Book Discussions
- Garden Group
- Gourmet Adventures
- Great Decisions
- Hiking Group
- IDEAS (Inclusion, Diversity, Equity Action Squad)
- Writing Group _____

Branch Help:

- Educ. Opportunity Fund _____
- Fundraising _____
- Hospitality _____
- Local Scholarships _____
- Legal Advocacy
- Telephone
- Public Policy
- Membership
- Newsletter

My Talents:

- Bookkeeping _____
- Event Planning _____
- Finance _____
- Photography _____
- Public Relations _____
- Event Planning _____
- Publicity _____
- Writing Skills _____
- Information Technology _____
- Graphic Design _____
- Website _____
- Word Processing _____
- Database _____

Permission: Please check the blank, circle all that apply below and then sign your permission.

I give permission for (The Lodestone) **and email communications** to contain my

_____ postal address,

_____ phone number,

_____ email address

_____ educational institutions attended.

_____ I do not give permission for the above information to go in *The Lodestone* or email communications.

Signed: _____

Dues

The AAUW year is July 1 through June 30. Dues are: **\$110.00**. Membership dues support AAUW as follows: \$72 to National AAUW; \$20 CA State (CA) AAUW; \$18.00 to Nevada County Branch AAUW.

We do not want to lose potential members due to lack of funds. Please do not hesitate to use our anonymous "Angel Fund" program to help toward your dues. Write your check for what you feel you can afford, and the Angel Fund will pay the difference. *In memo space, please write, "Request Angel fund"*.

Checks are to be made out to AAUW-NCB and returned to the following address:

AAUW Nevada County Branch Membership

P O Box 326

Grass Valley, CA 95945-032

For questions contact: Membership VP Deb Cubberley: debclubberley@comcast.net

9/01/2023