

## **Nevada County (CA) Branch**

## 2024-2025 Membership Application

The Nevada County Branch of AAUW is a friendly, active and purposeful group. We are committed to supporting a system of public education and employment that promotes gender equity. A general program or an event is held each month, September through May, usually on the third Saturday of the month. We have speakers on topics of interest and hold fundraisers for national and local scholarships. In addition, we send local girls to the Tech Trek Science Camp held at University of California, Davis, in the summer

- Calendar for the Monthly General Meetings & Annual Events nevadacounty-ca.aauw.net/meetings-and-events/
- Information about Tech Trek <u>nevadacounty-ca.aauw.net/tech-trek/</u>
- Information about Branch-Sponsored Scholarships nevadacounty-ca.aauw.net/philanthrophy/
- List of Interest Groups <u>nevadacounty-ca.aauw.net/groups/</u>

Date	_			
		Last Name		
Mobile Phone Home Phone				
Age Group: Under 35_	36-5051-65	Over 65 Spouse Name		
Have you been an AAL	JW member in the	past?		
Years:Branch_	How	v did you hear about us?		
Higher Education				
=	or Graduat	ion Mon/Day/Yr College (include campus)		
1		- · · · · · · · · · · · · · · · · · · ·		
2		·		
Work Experiences				
-	art Time Full	TimePosition		
Primary previous empl	<del></del>			
Other Organization	ns With Which Y	ou Are Currently Affiliated		
Hobbies and Intere	ests			

## I would like to participate in:

• •		
Special Interest Groups:	Branch Help:	My Talents:
☐ Arts & Craft	☐ Educ. Opportunity	☐ Bookkeeping/Finance
Book Discussions	☐ Tech Trek	☐ Event Planning
☐ Mostly Fiction	☐ Fundraising	☐ Photography
☐ Non-Fiction	☐ Hospitality	☐ Public Relations
☐ Evening Group	☐ Local Scholarships	☐ Writing
☐ Garden Group	☐ Legal Advocacy	☐ Information Technology
☐ Dining (Gnaw & Jaw)	☐ Public Policy	☐ Graphic Design
☐ Gracious Helpers	☐ Membership	☐ Website
☐ Great Decisions	☐ Newsletter	
☐ Hiking Group		
☐ Brisk Walkers		
☐ Writing Group		
Please check the box for any information yo Password protected, annual Branch Director postal address home and mobile phone number email address I do not give permission for the absigned:	ove information to be publishe	
_		
Dues		
Dues of \$110 pay for membership for	one year from month of payme	ent.
National Dues - Required	\$72.00	)
California State Dues - Required	\$20.00	)
Nevada County Branch Dues - Requir		
Total Required Dues	\$110.0	00
+ Optional Donation (local scholarshi	· ——	
operations, AAUW Funds, Tec		
Total Dues + Donation	\$	

We do not want to lose potential members due to lack of funds. Please feel comfortable requesting anonymous "Angel Fund" to help toward your dues. Write your check for what you feel you can afford, and the Angel Fund will pay the difference. In memo space, please write, "Request Angel fund". Checks are to be made out to AAUW-NCB and returned to the following address: AAUW Nevada County Branch Membership

P O Box 326

Grass Valley, CA 95945-032

For questions contact: Membership VP Vicky Hines: vickyhines@gmail.com